

WE are Christ Evangelical Lutheran Church (elca)

918 South Litchfield Road, Goodyear, AZ

Office: 623-932-2394

Website: www.christevangelical.org

Interim Pastor: Kim Sterner (cell phone: 602-510-9575)

Welcome and thank you for coming to worship!

We welcome all visitors this morning to our service of Word and Sacrament.

ALL are invited to receive the bread and the wine. Please know that at CELC this common meal is for all who feel moved to receive. This sacrament is God's gift to all, and is not tied to membership, doctrine or creed.

Fifth Sunday of Easter

May 18, 2025

9:00am

-Service of Word and Sacrament-

The Gathering

PRELUDE

WELCOME AND ANNOUNCEMENTS

EASTER GREETING

P: Christ is Risen. He is Risen indeed.

Christ Lives! Christ Lives indeed!

Christ is Risen! Christ is Risen indeed!

SHARING OF THE PEACE

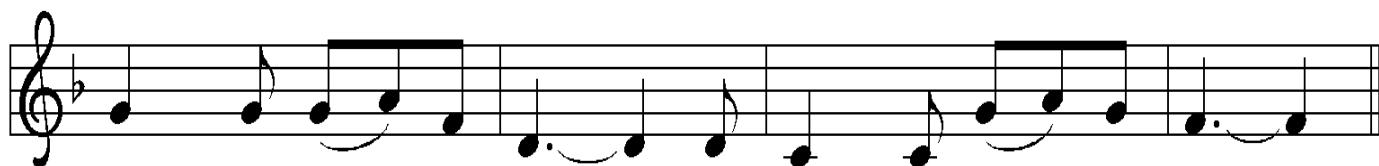
GATHERING HYMN: ELW 482 *"I COME WITH JOY" VS. 1, 2, 4, & 5*



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

THANKSGIVING FOR BAPTISM

P In the name of ✠ the One
 who was, who is, and who is to come. **Amen.**

In the waters of baptism,
 we have passed over from death to life with Jesus Christ,

and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Now breathe upon this water

and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,

our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,

now and forever. Amen.

PASTORAL GREETING

P The grace of our risen Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

[Congregation is seated.]

The Word

FIRST READING: ACTS 11:1-18

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

3 Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. 2 So when Peter went up to Jerusalem, the circumcised believers criticized him, 3 saying, “Why did you go to uncircumcised men and eat with them?” 4 Then Peter began to explain it to them, step by step, saying, 5 “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. 6 As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. 7 I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ 8 But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ 9 But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ 10 This happened three times; then everything was pulled up again to heaven. 11 At that very moment three men, sent to me from Caesarea, arrived at the house where we were. 12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. 13 He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; 14 he will give you a message by which you and your entire household will be saved.’ 15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. 16 And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ 17 If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” 18 When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Word of God, word of life. Thanks be to God.

PSALM PSALM 148

The splendor of the Lord is over earth and heaven. (Ps. 148:13)

- ¹ Hallelujah! Praise the Lord from the heavens;
praise God in the heights.
- ² **Praise the Lord, all you angels;
sing praise, all you hosts of heaven.**
- ³ Praise the Lord, sun and moon;
sing praise, all you shining stars.
- ⁴ **Praise the Lord, heaven of heavens,
and you waters above the heavens.**
- ⁵ Let them praise the name of the Lord,
who commanded, and they were created,
- ⁶ **who made them stand fast forever and ever,**

giving them a law that shall not pass away.

⁷ Praise the Lord from the earth,
you sea monsters and all deeps;

⁸ **fire and hail, snow and fog,
tempestuous wind, doing God's will;**

⁹ mountains and all hills,
fruit trees and all cedars;

¹⁰ **wild beasts and all cattle,
creeping things and flying birds;**

¹¹ sovereigns of the earth and all peoples,
princes and all rulers of the world;

¹² **young men and maidens,
old and young together.**

¹³ Let them praise the name of the Lord,
whose name only is exalted, whose splendor is over earth and heaven.

¹⁴ **The Lord has raised up strength for the people and praise for all faithful
servants,
the children of Israel, a people who are near the Lord. Hallelujah!**

SECOND READING: REVELATION 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

1 I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

3 And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

4 he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

5 And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” 6 Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION *“RESUCITO”*

Refrain: Resucito, resucito, resucito, aleluya.
 Aleluya, Aleluya, Aleluya, Resucito.

Vs. With him then, die and live with him then,
 Rise and sing our hymn then, sing alleluia!

GOSPEL: JOHN 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

The holy gospel according to St. John, the 13th chapter.

Glory to you, O Lord.

31 When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. 32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35 By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord. Praise to you, O Christ.

SERMON: REV. KIM

PROFESSION OF FAITH

PRAYERS OF INTERCESSION

A God of resurrection and new life, we come before you in prayer for the church, the world,
and all who are in need.

A brief silence.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

Your mercy is great.

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places. Hear us, O God.

Your mercy is great.

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God.

Your mercy is great.

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness (*especially*). Wipe away every tear. Hear us, O God.

Your mercy is great.

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God.

Your mercy is great.

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

The Meal

OFFERTORY / OFFERTORY MUSIC

OFFERTORY PRAYER

A

Let us pray.

Risen One,

you have gathered us around your table of grace

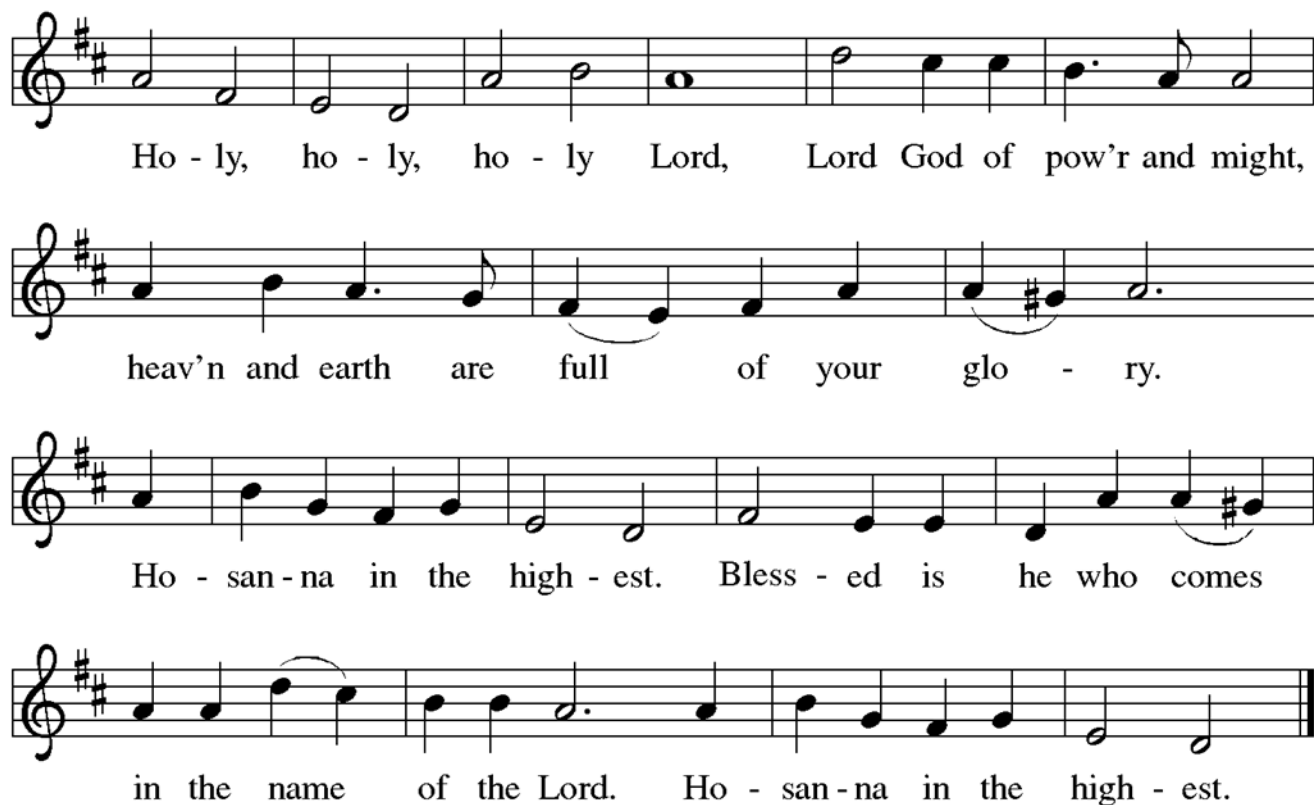
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy,..
We praise your name and join their unending hymn...

(Setting Four from ELW)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed...

Again, after supper, he took the cup, gave thanks...

For as often as we eat of this bread and drink of this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever. Amen.

THE LORD'S PRAYER

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; Have mercy on us.

Lamb of God, you take away the sin of the world; Grant us peace, grant us peace.

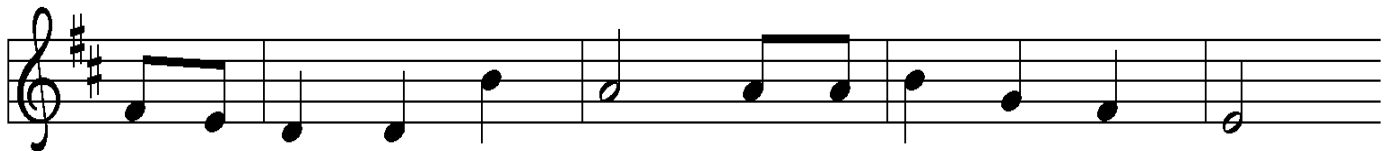
COMMUNION SONG: ELW 453 *"BAPTIZED AND SET FREE"*



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!



- 1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
- 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
- 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
- 4 Thine the king - dom thine the prize thine the won - der full sur - prise
- 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

PASTORAL BLESSING

PRAYER AFTER COMMUNION

P: Let us pray.
Living God,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. Amen.

The Sending

BENEDICTION:

P The triune God,
who was, who is, and who is to come,
Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn,
now and always. Amen.

SENDING SONG: ELW 253 *“HE CAME DOWN”*

DISMISSAL:

P Go in peace. In Christ you are made new.
Thanks be to God.

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- 1 He came down that we may have love; he came down that we may have love;
2 He came down that we may have light; he came down that we may have light;
3 He came down that we may have peace; he came down that we may have peace;
4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal-le - lu - jah for-ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

