

WE are **Christ Evangelical Lutheran Church (elca)**

918 South Litchfield Road, Goodyear, AZ

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Welcome and thank you for coming to worship!

We welcome all visitors this morning to our service of Word and Sacrament. ALL are invited to receive the bread and the wine. Please know that at CELC this common meal is for all who feel moved to receive. This sacrament is God's gift to all, and is not tied to membership, doctrine or creed.

2nd Sunday after Pentecost

June 19, 2022

9:00am

-Service of Word and Sacrament-

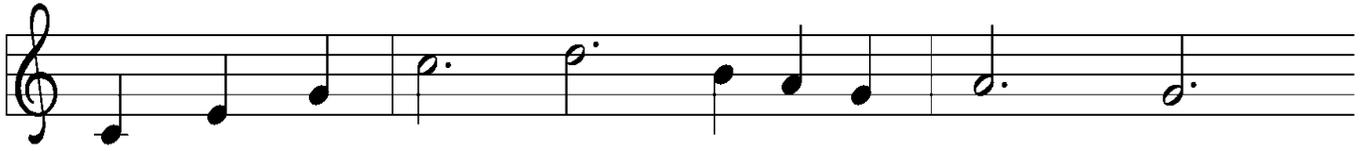
The Gathering

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

GATHERING HYMN: ELW 556 *"MORNING HAS BROKEN"*



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
 whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection

P: Merciful God,

**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors. Amen.**

**Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✠ Jesus Christ, your sins are forgiven.
You are free to love as God loves. Amen.**

HYMN OF PRAISE

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PASTORAL GREETING

P The grace of our risen Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

P: Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

[Congregation is seated.]

The Word

FIRST READING: ISAIAH 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

1I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

2I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

3a people who provoke me
to my face continually,
sacrificing in gardens

and offering incense on bricks;

4who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

5who say, “Keep to yourself,
do not come near me, for I am too holy for you.”
These are a smoke in my nostrils,
a fire that burns all day long.
6See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
7their iniquities and their ancestors’ iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
8Thus says the Lord:
As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.
9I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life. Thanks be to God.

PSALM PSALM 22:19-28

In the midst of the assembly I will praise you. (Ps. 22:22)

¹⁹But you, O Lord, be not far away;
O my help, hasten to my aid.
²⁰**Deliver me from the sword,
my life from the power of the dog.**
²¹Save me from the lion’s mouth!
From the horns of wild bulls you have rescued me.
²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**
²³You who fear the Lord, give praise! All you of Jacob’s line, give glory.
Stand in awe of the Lord, all you offspring of Israel.
²⁴**For the Lord does not despise nor abhor the poor in their poverty; neither is the**

Lord's face hidden from them;

but when they cry out, the Lord hears them.

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.

²⁶**The poor shall eat and be satisfied,**

Let those who seek the Lord give praise! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the Lord;

all the families of nations shall bow before God.

²⁸**For dominion belongs to the Lord,**

who rules over the nations.

SECOND READING: GALATIANS 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

23Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25But now that faith has come, we are no longer subject to a disciplinarian, 26for in Christ Jesus you are all children of God through faith. 27As many of you as were baptized into Christ have clothed yourselves with Christ. 28There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION "ALABARE"

Refrain: Alabare, alabare, alabare a mi Señor
Alabare, alabare, alabare a mi Señor

Vs. Sing with the people, the people of God, and join creation in a joyful hymn.
Blessing and honor and glory and might to God and to the Lamb be without end.

GOSPEL: Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The holy gospel according to St. Luke, the 8th chapter.

Glory to you, O Lord.

1 26Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. 27As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—29for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. 31They begged him not to order them to go back into the abyss.

32Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

34When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36Those who had seen it told them how the one who had been possessed by demons had been healed. 37Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. Praise to you, O Christ.

SERMON

AN AFFIRMATION OF FAITH:

A With joy, let us together proclaim our faith and the faith of our church.

We believe in God, the Father almighty, creator of heaven and earth.

**We believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,**

suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father, and he will come to judge the living and the
dead.

We believe in the Holy Spirit, the holy, catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in
need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists
who reveal the continuous call of your outstretched hands and your promises of a home in you.
God of grace,

hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been
harmed. Guide us to develop and implement sources of energy and food production that do not
destroy the earth. God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance,
guide us continually toward the end of oppression in all its forms, especially white supremacy.
Bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked,
hungry, and sick (*especially*). Bring peace to any experiencing mental illness, that they can clearly
recognize your loving presence. God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day.
Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings
sadness or longing. God of grace,

hear our prayer.

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

The Meal

OFFERTORY / OFFERTORY MUSIC

"IN CHRIST ALONE"

OFFERTORY PRAYER

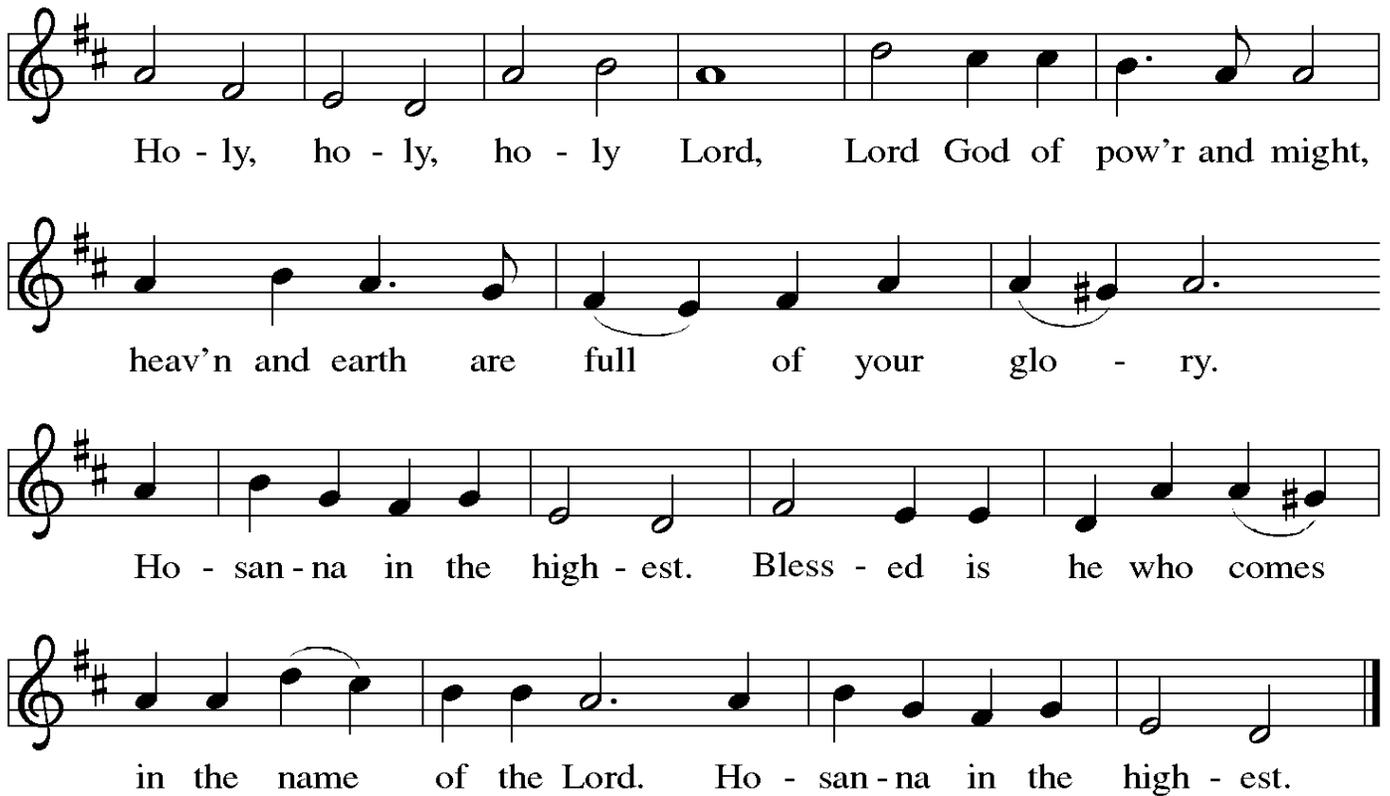
A Let us pray.
God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus. Amen.

[THANKSGIVING AT THE TABLE] (NUMBER 4)

P The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right and good that we should everywhere and always offer thanks and praise to you... And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(setting 4 of ELW)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed...

Again, after supper, he took the cup, gave thanks...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ has risen.

Christ will come again.

Remembering therefore ... may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. Amen.

THE LORD'S PRAYER

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

LAMB OF GOD

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Grant us peace, grant us peace.

COMMUNION SONG: ELW 770 "GIVE ME JESUS" VS. 1, 2, 3, & 5



1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
dark. . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, when I come to die, give me Je - sus.
and when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

PASTORAL BLESSING

PRAYER AFTER COMMUNION

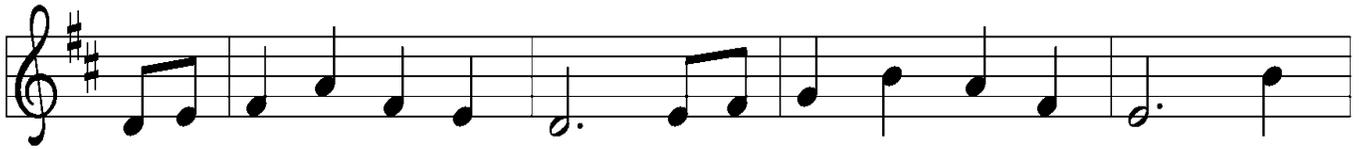
P: Let us pray.
Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus. Amen.

The Sending

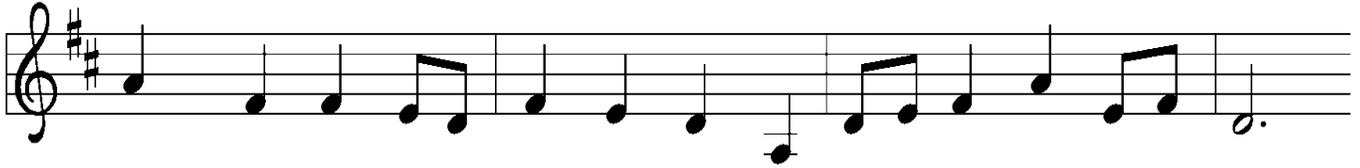
BENEDICTION:

P The God of peace,
Father, ✠ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always. **Amen.**

SENDING SONG: ELW 824 *"THIS IS MY FATHER'S WORLD"*



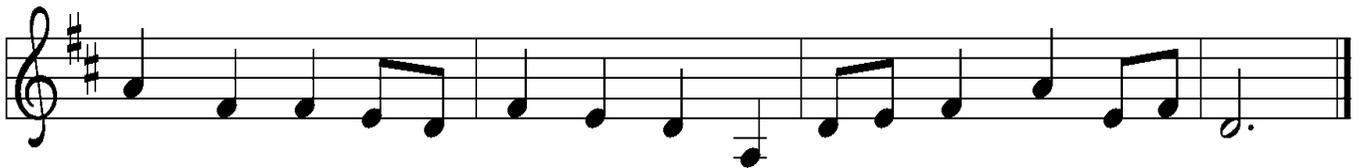
1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-y white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-ling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

DISMISSAL:



Go in peace. Love your neighbor.

Thanks be to God.

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