

WE are Christ Evangelical Lutheran Church (elca)

918 South Litchfield Road, Goodyear, AZ

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Pastor Jeff Hackler (314)378-1330

WE WELCOME ALL WHO WORSHIP WITH US TODAY.

ALL are invited to receive the bread and the wine. Please know that at CELC this common meal is for all who feel moved to receive. This sacrament is God's gift to all, and is not tied to membership, doctrine or creed.

9th Sunday after Pentecost

July 26, 2026

9:00

Service of Word and Sacrament

The Gathering

WELCOME AND ANNOUNCEMENTS

SHARING OF THE PEACE

P

The peace of Christ be with you always.

And also with you.

Let us offer each other the sign of peace.

GATHERING ELW 532 "GATHER US IN"



- 1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

Most Merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

PASTORAL GREETING

P The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us

into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen.

[Congregation is seated.]

The Word

1ST READING: 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

5 At Gibeon the Lord appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” 6 And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. 7 And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. 8 And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. 9 Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

10 It pleased the Lord that Solomon had asked this. 11 God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, 12 I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.”

Word of God, word of life. Thanks be to God.

PSALM: Psalm 119:129-136

When your word is opened, it gives light and understanding. (Ps. 119:130)

¹²⁹ Your de- | crees are wonderful;

therefore I obey them with | all my heart.

¹³⁰ **When your word is opened | it gives light;
it gives understanding | to the simple.**

¹³¹ I open my | mouth and pant

because I long for | your commandments.

¹³² **Turn to me and be gracious to me,
as you always do to those who | love your name. R**

- ¹³³ Order my footsteps | in your word;
let no iniquity have dominion | over me.
- ¹³⁴ **Rescue me from those | who oppress me,
and I will keep | your commandments.**
- ¹³⁵ Let your face shine upon your servant
and teach | me your statutes.
- ¹³⁶ **My eyes shed | streams of tears,
because people do not | keep your teaching. R**

2ND READING: Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

26 The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. 27 And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

28 We know that all things work together for good for those who love God, who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

31 What then are we to say about these things? If God is for us, who is against us? 32 He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? 33 Who will bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. 35 Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? 36 As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

37 No, in all these things we are more than victorious through him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION: SS5 *“ALLELUIA! GIVE THE GLORY”*

Alleluia! Alleluia! Alleluia!

Give the glory and the honor to the Lord! (2x)

GOSPEL: Matthew 13:31-33, 44-52

Throughout Matthew’s gospel, Jesus and his disciples proclaim the good news that “the kingdom of heaven is near!” Here, Jesus offers several brief parables that explore the implications of this announcement for people’s lives.

The holy gospel according to St. Matthew, the 13th chapter.

Glory to you, O Lord.

31 [Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; 32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

44 “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls; 46 on finding one pearl of great value, he went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51 “Have you understood all this?” They answered, “Yes.” 52 And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The gospel of the Lord. Praise to you, O Christ.

SERMON: PASTOR JEFF

SONG OF THE DAY: ELW 728 "BLEST ARE THEY"

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
2 Blest are they, the low - ly ones; . . . they shall in -
3 Blest are they who show mer - cy; mer - cy
4 Blest are they who seek peace; . . they are the
5 Blest are you who suf - fer hate, . . . all . . . be -



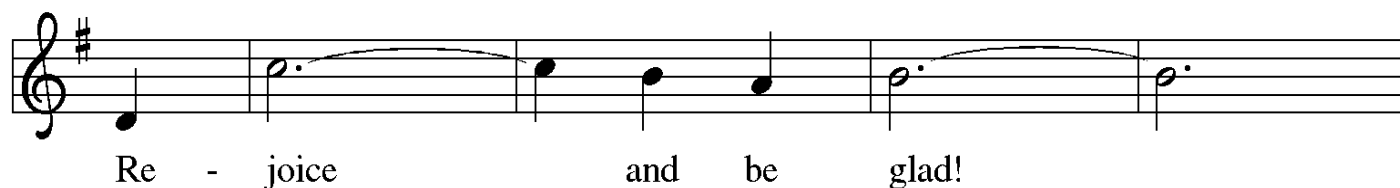
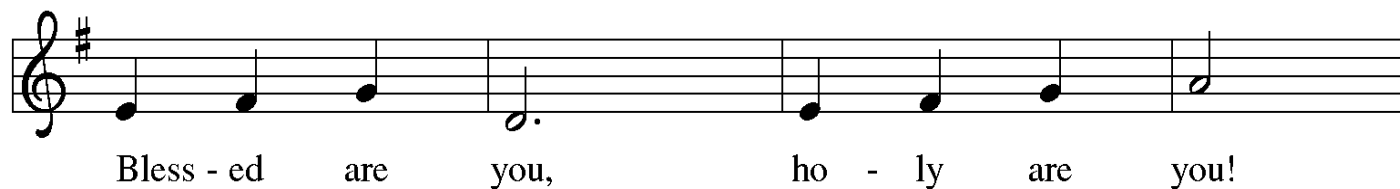
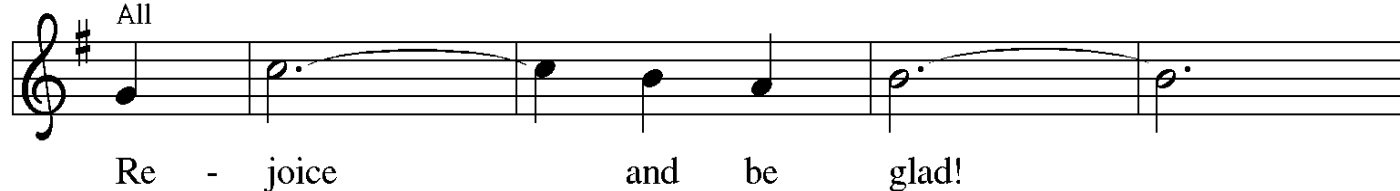
king - dom of God. Blest are they,
her - it the earth. Blest are they who
shall . . . be theirs. Blest are they, the
chil - dren of God. Blest are they who
cause . . . of me. Re - joice, be glad,



full of sor - row; they shall be con - soled.
hun - ger and thirst; they shall have their fill.
pure of heart; they shall see God.
suf - fer in faith; the glo - ry of God is theirs.
yours is the king - dom; shine for all to see.

Refrain

All



PROFESSION OF FAITH

PRAYERS OF INTERCESSION

A Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,

hear our prayer.

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,

hear our prayer.

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God

of grace,

hear our prayer.

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. (*We pray especially for . . .*)

God of grace,

hear our prayer.

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

hear our prayer.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

The Meal

OFFERTORY / OFFERTORY MUSIC “

OFFERTORY PRAYER

A

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

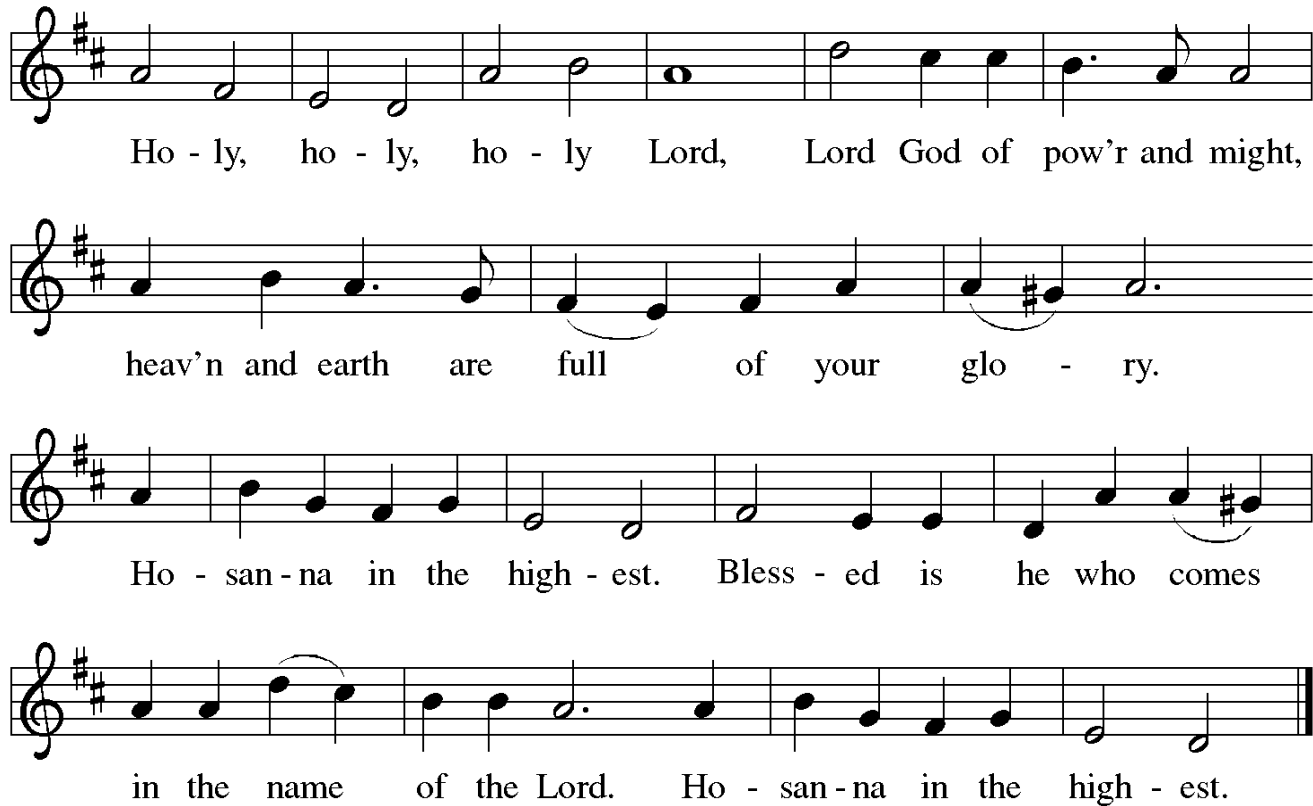
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,..
We praise your name and join their unending hymn...



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty and merciful Lord, heaven and earth are full of your glory. "In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all."

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

[THANKSGIVING AT THE TABLE]

P on the night before he died...

Again, after supper ...

For as often as we eat this bread and drink from this cup,
we proclaim the Lord's death until he comes.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.
We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast. **Amen, Come, Lord Jesus.**

Send now, we pray your Holy Spirit,
that we and all who share in this bread and cup
may be united in the communion of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

**Through him, with him, in him, in the unit of the Holy Spirit,
All glory and honor is yours, almighty Father, now and forever. Amen.**

THE LORD'S PRAYER

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

LAMB OF GOD

Lamb of God, you take away the sin of the world; **have mercy on us.**
Lamb of God, you take away the sin of the world; **Have mercy on us.**
Lamb of God, you take away the sin of the world; **Grant us peace, grant us peace.**

COMMUNION SONG : ELW 622 *"NEITHER DEATH NOR LIFE"*

PASTORAL BLESSING

PRAYER AFTER COMMUNION

P: Let us pray.
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

The Sending

BENEDICTION:

P Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always. **Amen.**

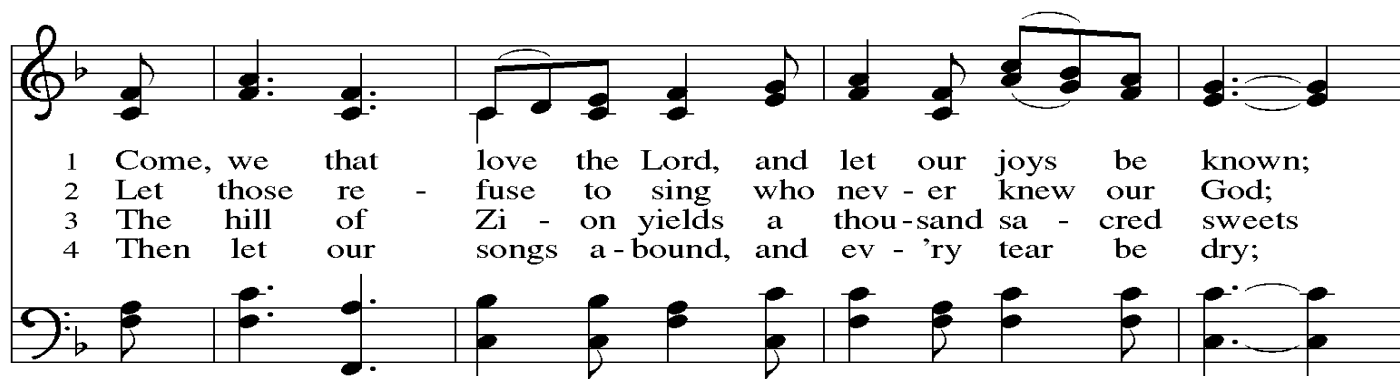
SENDING SONG: ELW 625 *"COME, WE THAT LOVE THE LORD"*

DISMISSAL:

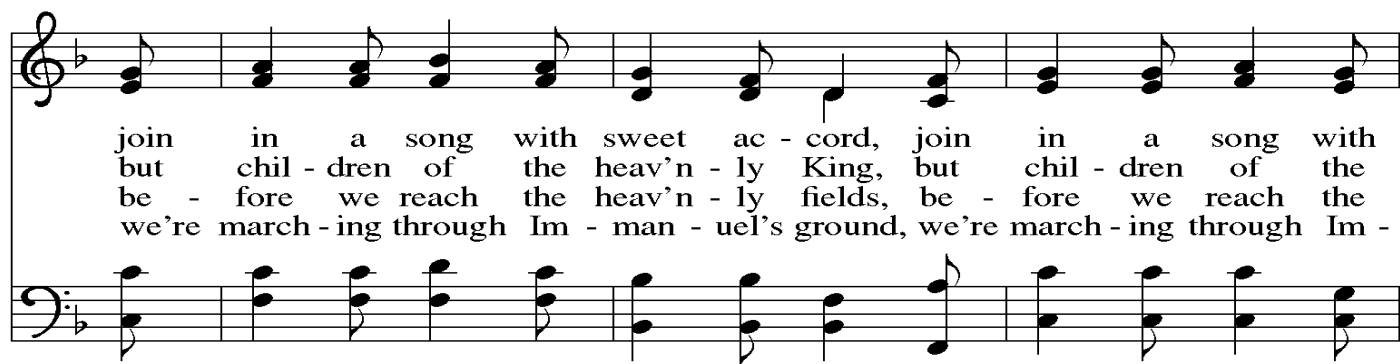
P Heaven has come near. Go, share the good news!
Thanks be to God.

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1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou-sand sa - cred sweets
 4 Then let our songs a - bound, and ev - 'ry tear be dry;

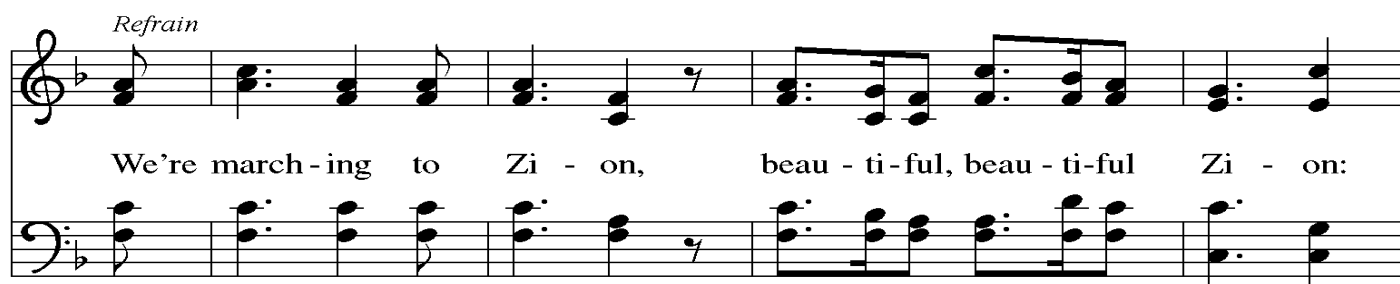


join in a song with sweet ac - cord, join in a song with
 but chil - dren of the heav'n - ly King, but chil - dren of the
 be - fore we reach the heav'n - ly fields, be - fore we reach the
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
 heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
 heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.